


**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)


**CONFIRMATION NO. 4813**

Bib Data Sheet

SERIAL NUMBER 10/726,076	FILING OR 371(c) DATE 12/02/2003 RULE	CLASS 548	GROUP ART UNIT 1626	ATTORNEY DOCKET NO. LA0083 (NP)
-----------------------------	--	--------------	------------------------	------------------------------------

**APPLICANTS**

Wansheng Liu, Edison, NJ;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/430,416 12/03/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/15/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	NJ	0	29	3

**ADDRESS**

23914

**TITLE**

Process for removing metals from liquids

<b>FILING FEE RECEIVED</b> 1062	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	--	---